



2009 SEVEN TO SAVE NOMINATION FORM

The SEVEN TO SAVE program was created to focus attention and resources on significant historic properties in New Hampshire that are threatened by neglect, deterioration, insufficient funds, inappropriate development, and/or insensitive public policy.

DIRECTIONS: Please fill out this cover sheet and respond to all questions listed at right. Submit the original and seven (7) copies. All sheets must be 8 1/2 x 11 inches. No binders or staples; use clips only. Please do not send lengthy reports. No materials will be returned.

NAME OF PROPERTY: First Parish Church

ADDRESS/LOCATION OF PROPERTY: 47 East Derry Road East Derry, NH

OWNER OF PROPERTY: First Parish Church

OWNER'S ADDRESS: P.O. Box 114 East Derry, NH 03041

OWNER'S PHONE(S): (603)434-0628 E-MAIL: info@fpc-ucc.org

TYPE OF OWNERSHIP: () Public (X) Private non-profit

CURRENT USE: Church services & community center

PROPOSED USE (IF APPLICABLE): unchanged

NOMINATOR: FPC Historic Preservation Committee

ADDRESS: P.O. Box 114, E. Derry NH 03041

PHONE(S): (603)434-0628 E-MAIL: —

CURRENT DESIGNATION STATUS OF PROPERTY (IF APPLICABLE):

- (X) National Register of Historic Places (date listed: 1982)
() New Hampshire State Register (date listed: in process)
(X) Local Designation (Please Specify): Original Meeting House, Town Hall & Post Office
() Other Designations (Please list)

CONTACT PERSON FOR NOMINATED BUILDING OR SITE:

NAME: Virginia C. True

ADDRESS: P.O. Box 83, E. Derry NH 03041

PHONE(S): (603)434-0640 E-MAIL: meltrue@comcast.net

QUESTIONS? CALL THE PRESERVATION ALLIANCE AT 603-224-2281

ALL APPLICATIONS MUST BE RECEIVED BY 5 PM ON FRIDAY SEPT 18:

MAIL OR DELIVER TO: NEW HAMPSHIRE PRESERVATION ALLIANCE 7 Eagle Square, P.O. Box 268, Concord, New Hampshire 03302-0268

QUESTIONS

(Please use separate sheet for answers)

1. BRIEFLY DESCRIBE THE SIGNIFICANCE OF THE PROPERTY (HISTORICAL, ARCHITECTURAL, CULTURAL, ETC.)

2. WHAT IS THE PROPERTY'S AGE AND CURRENT CONDITION?

3. PLEASE DESCRIBE THE THREAT TO THE PROPERTY AND EFFORTS TO PRESERVE IT THUS FAR.

4. WHAT ARE SOME POSSIBLE SOLUTIONS TO SAVE THE PROPERTY, AND HOW WOULD SEVEN TO SAVE DESIGNATION HELP?

5. IS THERE ANY OPPOSITION TO THE PRESERVATION OF THIS PROPERTY?

6. LIST OTHER LOCAL PERSONS, ORGANIZATIONS, OR GROUPS THAT WOULD SUPPORT THIS NOMINATION. PLEASE INCLUDE CONTACT INFORMATION AS WELL.

7. SUPPORTING MATERIALS: (X) PHOTOGRAPHS *† (X) ARTICLES/NEWS CLIPPINGS (X) LOCATOR MAP

8. PROVIDE ANY ADDITIONAL RECOMMENDATIONS OR COMMENTS.

* Photographs should be prints or JPEG images on CD ROM. Please supply at least one view of each elevation of the building, interior views (if applicable), and an image that shows the resource's context/setting.

DUE DATE: September 18, 2009

† Some prints attached; these and additional photos also on enclosed CD